

Application Form - LIU Post Chamber Music Festival 2017

Deadlines for Application:

April 4, 2017 (deadline for early acceptance)

Send completed application, 10-minute DVD with contrasting solos, and application fee.

June 1, 2017 (deadline for regular acceptance)

Send completed application, optional 10-minute DVD and application fee.

Return Application with a nonrefundable \$40 Application Fee

Please make check payable to: Long Island University

LIU Post Chamber Music Festival

Department of Music - LIU Post

720 Northern Blvd.

Brookville, New York 11548-1300

Please note: Festival Auditions are video taped solely for internal review by Festival directors to assist in appropriate placement within the Festival's chamber ensembles and chamber orchestras.

PLEASE PRINT CLEARLY

Date of application _____

Name _____ **Age as of 7/1/17** _____

Address _____ **Phone** _____ / _____

City _____ **State** _____ **Zip** _____

E-mail _____ **Parent e-mail** _____

T-Shirt size - circle size S M L XL (each Festival Participant receives a T-Shirt)

Emergency contact name & relation to applicant _____

Emergency contact phone number(s) _____

Please list any allergies and/or medical conditions that the Festival staff and faculty should be aware of _____

Instrument(s) that you wish to play as a chamber musician at the Festival

Please list your primary instrument first. Vocalists should list their voice type.

Conductors should also list their primary instrument.

1. _____ **2.** _____ **3.** _____

Please check one of the following:

Young Professional Musician/Member of Preformed Ensemble

College/Conservatory Student - year of graduation _____

Teacher or Music Educator – currently teaching at _____

Amateur Musician

High School Student – year of graduation _____

Middle or Grade School Student – current grade _____

Category of Festival Participant: (Check one)

Undergraduate Credit - MUS 99B (3 credits – optional 1 or 2 credits available) \$3,216

Graduate Credit - MUS 657Z (3 credits – optional 1 or 2 credits available) \$3,534

Please note that Undergraduate and Graduate credit may be taken for 1, 2 or 3 credits

2017 Undergraduate per credit rate is \$1072 and Graduate rate per credit is \$1,178

Non-credit (Full-time) \$1,550

Non-credit (Part-time) Determined by participation

*High School Enrichment Program (3 undergraduate credits) \$3,216

Master Classes (Special fee for series of 4 Classes) Performer \$325/Auditor \$225

*High School Enrichment Program earns undergraduate credit for high school students-Applicants must have completed their sophomore year, be recommended by Guidance Officer and have approval from the Festival Directors.

(Application continues on next page)

PLEASE NOTE: YOU MAY ATTACH YOUR RESUME TO THIS APPLICATION

Education

Current School _____

Current Orchestra or Band Teacher _____

Current Private Teacher's name _____

Current Private Teacher's phone number _____

List Schools you have attended & degrees you have received

School _____ Dates _____ Degree _____

School _____ Dates _____ Degree _____

Chamber Music and Orchestra Experience (Please list any chamber music pieces that you have performed and any orchestras that you have participated in within the last two years)

Solo Repertoire Studied or Played This Year

Are you professionally involved in music? _____ Do you plan a career in music? _____
List awards, scholarships and special recognition received.

Are there any chamber music pieces or composers, which you would be particularly interested in studying and performing this summer?

Please check any of the following that you intend to be considered for at your audition:

- | | |
|---|---|
| Festival Award | Program Fee discount |
| Fellowship Program (18 years & older) | Festival volunteer |
| *Tilles Scholar Program | **Academic Assistantship |
| (*Available to students between the ages of 10 and 17 years old
- not available to graduating high school seniors) | (**Available to Graduate Students only) |

Signature of Applicant _____ Date _____

Signature of Parent or Guardian _____ Date _____
(If under 18 years of age)